



The Trumpet Call

Messages and Reports

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The Fullness of God

“And to Know the Love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. Now unto Him who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”—Ephesians 3:19 - 21.

Jesus said that the love of Christ surpasses all knowledge. He said if you know that love, you may be filled with all the fullness of God. What a marvelous promise! We’re talking full and **running over!** This is the body of Christ: your spiritual capacity to love, to understand God and know Him and the power of His resurrection and your ability to fellowship His suffering and be made conformable unto His death. He wants you to be full, running over and immersed in the presence of the Holy Spirit and the love of God. He said that you might be FILLED with the presence of God; that you might KNOW Christ and that you might be FILLED with ALL the fullness of God; not part of the fullness of God, but ALL the fullness of God.

“Now unto him who is able.” We are not able, but God is able. God can do anything and He is anxious to do it. He wants to pour out an abundance of heaven’s blessings, but we come with a thimble, and we want it running over, but we need to bring our entire life, body, soul, mind and spirit and say, “Oh God, flood me, fill me. Pour in Thy greatness.” He said, “Now unto him that is able to do **exceeding.**” I’m thankful that God works exceedingly. He exceeds everything you want or could think or understand. It is one thing to say He exceeds, but he said, “unto him that is able to do exceeding **abundantly**”. It’s not enough to say He exceeds, but He exceeds abundantly! Your life is to be an abundant life. Jesus said, “I come that you may have life and that you might have it more abundantly”. We scratch around in the dust and are satisfied with some drips of revival and dribbles of blessing when God wants to pour out a deluge. He wants to do “exceedingly abundantly”. That seems to be enough, but he said that it was to be “exceeding abundantly **ABOVE!**” It is above all of the abundance that you can imagine. Stack it as high as you can, as high as you can think, as high as you can imagine. His love is yet above that. And we have not reached the limit yet, he said it’s above **all!** God says He will pour more on - above everything, even more than **all!** How much is that? We could stop there, but it goes on: “it’s above all we can ask”. Have you ever asked enough?

I believe we receive not because we ask not or we ask amiss. We give God shopping lists, and we want to make prayer a check-out line of seventeen items or less. We want an express lane where we will get what we want and then go back to the TV or something else. Those are

not the prayers we are talking about. He said he will “do exceeding, abundantly above **all** that we ask or think, according to the power that worketh in us”. So, I ask, does the power work in you? Whose power is it? It is Christ in us. He lives and reigns and has His being in us. His power will be in you to the extent that He reigns in and over and above and through you.

The passage concludes by saying, “unto him be glory in the church” (He wants to be glorified in His church) by Christ Jesus throughout all ages” Hallelujah! Ages past and ages to come and through the eons of eternity He will be glorified in the church: the church in heaven, the church on earth, the church everywhere, the church in your city. “World without end”. This earth will perish, melt, and pass away with a great noise. His kingdom is unshakeable; it will not perish nor pass away. His kingdom is forever. When the church comes to know the Love of Christ and is filled with all the fullness of God then, we will be one as Christ prayed; One Lord, one faith, one baptism, one God, one Father who is above all and in all and through us all. It comes when Christ reigns in our hearts through faith. We come to unity. We come to revival. We come to what we have waited two thousand years to see. Hallelujah!